



EPPING TOWN COUNCIL

EPPING HALL, ST JOHNS RD, EPPING, ESSEX CM16 5JU

Tel: 01992 579444 Fax: 01992 579446 e-mail: info@eppingtowncouncil.gov.uk

NEIGHBOURHOOD PLANNING ADVISORY COMMITTEE:

Members:

CLlr N Avey (Chairman)
CLlr M Wright (Vice Chairman)
CLlr L Burrows (Town Mayor)
CLlr A Church (Deputy Mayor)
CLlr Mrs B Scruton

Resident stakeholders:

John Duffell (Local historian)
Debbie Hellowell (Business owner)
Judith Lunn (Epping Society)
Margaret Peppiatt (Resident)
Tim Valder-Hogg (Resident)

You are hereby summoned to attend a Neighbourhood Planning Advisory Committee meeting, which is to be held in the **Conference Room, Epping Hall, St Johns Road, Epping on Thursday, 6th April 2017 at 19.30 hours** for the purpose of transacting the business as set out in the agenda below.

Beverley Rumsey
Town Clerk
31st March 2017

Councillors assisting:

CLlr G Scruton, CLlr D Spillman, CLlr J Whitehouse

Community partners:

Margaret Emmens, Susie Evans-Frank,
Charlie Geddes, Linda Goodyear,
Adam Long, Fiona Martin

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence received before the meeting.

2. CONFIRMATION OF MINUTES

(Attachment A)

To approve as a correct record and sign the Minutes of the Neighbourhood Planning Advisory Committee meeting held on Thursday 9th March 2017.

3. **DRAFT NEIGHBOURHOOD PLAN – EPPING TOWN CENTRE
(Attachment B)**

Committee to **DISCUSS** this section and **CONSIDER** any amendments or additions to make.

4. **DRAFT NEIGHBOURHOOD PLAN – BUSINESS & EMPLOYMENT
(Attachment B)**

Committee to **DISCUSS** this section and **CONSIDER** any amendments or additions to make.

5. **DRAFT NEIGHBOURHOOD PLAN – ARTS, CULTURE & RECREATION
(Attachment B)**

Committee to **DISCUSS** this section and **CONSIDER** any amendments or additions to make.

6. **DRAFT NEIGHBOURHOOD PLAN - ENHANCING LIVES OF LOCAL
RESIDENTS & DEVELOPMENT PROPOSALS (Attachment B)**

Committee to **DISCUSS** this section and **CONSIDER** any amendments or additions to make.

7. **DRAFT NEIGHBOURHOOD PLAN - HERITAGE, HISTORIC BUILDINGS AND
PUBLIC REALM (Attachment B)**

Committee to **DISCUSS** this section and **CONSIDER** any amendments or additions to make.

8. **DRAFT NEIGHBOURHOOD PLAN - MAKING IT HAPPEN (Attachment B)**

Committee to **DISCUSS** this section and **CONSIDER** any amendments or additions to make.

9. **THE NEXT STEPS**

Committee to receive an update on progress so far and **DECIDE** on the next steps.

10. **DATE OF THE NEXT MEETING**

Committee to **CONSIDER** the date of the next meeting.

The Town Clerk proposes **Thursday 11th May** at 19:30pm in Epping Hall for the next meeting.